nder 35 USC 111(a) and Rule 53(b)(1)

(Not for Provisional or PCT cases)

WITH SIGNED DECLARATION

**NONPROVISIONAL** 



**Client Ref** 

	•						
The Commissioner of Patents and Trademarks Washington, D.C. 200231							
70110	myentor(s): Michael CATT, et al.						
2	Title TEST KITS AND DEVICES						
	including:						
	1. Specification: 28 pages (only s						
	3. Declaration Original Face						
<i>*</i> ==1	3 (a). Drawings: 6 sheet(s)						
	4. AMEND the specification please by ins						
J	Divisional						
li.	4(a) National Appln. No. /						
	4(b) International Appln. No.						
i.	designated the U.S.						
	5. See top first page re continuing appl						
Ri	6. Attached is an assignment and cove						
	7. Prior application is assigned to						

	count No. 03-397	•
Our Order No	60113	24193
	C#	M#

Atty. Dkt. \_\_\_\_241939

ncluding:		Date: September 23,	1997	
	ages (only spec. and claims)			and atalana
_	☐ Facsimile/Copy 🔯		<del></del>	
	sheet(s)			∐ 13"
4. AMEND the specification pl	ease by inserting before the firs	st line: — This is a 🛚 🔲	Continuation-in-Part	
☐ Divisi	onal Continuation	☐ Substitute Applica	ation (MPEP 201.09) of:	
4(a) 🔲 National Appln. No. 🔃		filed . (M#	)	
4(b) 🔲 International Appln. No	•	filed		which
designated the U.S.				
	inuing application ("X" box only	if information is there)		
_ ` ` `	nt and cover sheet. Please retu	<u> </u>	ent to the undersigned.	
7. Prior application is assign				
			_	
by Assignment recorded		Reel	Frame	
8. FOREIGN priority is claimed	under 35 USC 119(a)-(d)/365(b	) based on filing in <u>EU</u>	ROPE	
9.				
Application No.	Filing Date	Application No.	Filing Date	
(1) 96307089.1	Sept. 27, 1996	(2)		
(3)		(4)		
(5)		(6)		
(7)		(8)		

	11. Attached:	(No.) Verified Statement	t(s) establishing "small entity" status	under Rules 9 & 27.		
	12. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional,					
nonprovisional and/or PCT international application(s):						
	Application No.	Filing Date	Application No.	Filing Date		
١.	<u>† (1)</u>		(2)			
	(3)		(4)			
	(5)		(6)			
	(7)		(8)			
	(9)		(10)			

attached;

(10)

filed on

previously filed (date)

Attached:

(9)

10.

1 (No.) Certified copy (copies):

in U.S. Application No.

14. Preliminary Amendment:

## THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity		Fee Code
15. Basic Filing Fee				\$/\$	\$770	101/201
16. Total Effective Claims	10	minus 20 =	*0	x \$/\$ =	+0	103/203
17. Independent Claims	1	minus 3 =	*0	x \$/\$ =	+ 0	102/202
			C	*If answer is zero or less, enter "0"		
18. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)				ld + \$/\$	+ 0	104/204
19. TOTAL FILING FEE ENCLOSED =				\$770		
20. If "non-English" box 2 is X'd, add Rule 17(k) processing fee				+ \$/\$	+0	139
21. If "assignment" box 6 is X'd, add recording fee				+ \$/\$	+0	581
22. Attached is a Rule 47 Petition and Petition Fee (per Rule 17(h))				+ \$/\$	+ 0	122
23. TOTAL FEE ENCLOSED =				\$770		

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Cushman Darby & Cushman Intellectual Property Group of Pillsbury Madison & Sutro LLP

1100 New York Avenue, N.W.	By: Atty:	Paul N. Kokulis	Reg. No.	16773		
Ninth Floor, East Tower Washington, D.C. 20005-3918		Q111 ((1)				
Tel: (202) 861-3000	Sig:	0-(0(/0/		Fax: (202) 822-0944		
PNK/ybi				Tel: (202) 861-3503		
NOTE: File in duplicate with 2 post card receipts (CDC-103) & attachments						